

Q. *Have you any other way of proving that the Church has power to institute festivals of precept?*

A. Had she not such power, she could not have done that in which all modern religionists agree with her;—she could not have substituted the observance of Sunday the first day of the week, for the observance of Saturday the seventh day, a change for which there is no Scriptural authority.

Stephen Keenan, A Doctrinal Catechism, (1st American ed., rev.: New York, Edward Dunigan & Bro., 1848), p. 174.

The Catholic Record.

"Christianus mihi nomen est Catholicus vero Cognomen."—(Christian is my Name, but Catholic my Surname)—St. Pacien, 4th Century

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the voice of Christ Himself. The Church is above the Bible ; and this transference of Sabbath observance from Saturday to Sunday is proof positive of that fact. Deny the authority of the Church and you have no adequate or reasonable explanation or justification for the substitution of Sunday for Saturday in the Third—Protestant Fourth—Commandment of God. As the Rev.

Thus by that same Divine authority, in virtue of which she did away with the Jewish Sabbath and substituted therefor the Christian Sunday, the Catholic Church legislated as to how the Lord's Day should be observed.

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PRACTICALLY everything that Protestants regard as essential or important they have received from the Catholic Church. They accepted Sunday rather than Saturday as the day for public worship after the Catholic Church made that change. They accepted the Bible from the Catholic

But the Protestant mind does not seem to realize that in accepting the Bible, in observing the Sunday, in keeping Christmas and Easter, they are accepting the authority of the spokesman for the Church, the Pope.